

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... NOV 13 1979

Returned to applicant for correction..... DEC 27 1979

Corrected application filed..... FEB 25 1980

Map filed..... FEB 25 1980 under 39626

The applicant..... White Pine County

P.O. Box 659, of Ely, Nevada 89301, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground Well No. J4
Name of stream, lake or other source.2. The amount of water applied for is..... 6.0 cfs second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Industrial Purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the SE¼SE¼ of Section 31, T.17N., R.60E., M.D.B.&M., whence the Southeast Corner of said Section 31 bears S.45°01'30"E., 282.72 feet distant.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.6. Place of use Sections 28, 29, 30, 31, 32, 33, T.17N., R.60E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.7. Use will begin about January 1st and end about December 31st of each year.
Month and Day Month and Day8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) The water will be diverted through a pipeline (approximately 24" in diameter) to the proposed place of use.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works.....\$25,000.00
- 10. Estimated time required to construct works.....5 years
- 11. Estimated time required to complete the application to beneficial use.....10 years
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This Application is being filed in conjunction with 5 other applications (Nos. 39626 through 39628, 39630 & 39631) for a total yearly draw of 26,063 acre feet per year for a Power Generating Plant.

Applicant.....White Pine County.....

By s/ Richard W. Forman, Agent
P.O. Box 150
Ely, Nevada 89301

Compared.....lp/jk.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....IN TESTIMONY WHEREOF, I.....
Completion of work filed.....State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed.....my office, this.....day of.....
Cultural map filed.....
Certificate No.....Issued.....A.D. 19.....